

Programs and Member Services Commission



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Historian's Summary Report: July 1, 20__ to June 30, 20__

Complete and file with Minutes, Historian's Procedure Book & President's Memory Book

Name of PTA: _____

Charter Date: _____ Membership Total: _____

For councils/ districts only:

Total number of Units: _____ Number of Units Out-of-Council: _____ Number of Councils: _____

- List of Officers and Chairmen with contact information (attached)
- Any Bylaws Changes: _____

- Awards/ Recognitions Received: _____

- Publicity Received: _____

- HSAs Awarded To:

Name	HSA Received	Contact Information
_____	_____	_____
_____	_____	_____
_____	_____	_____

- Founders Day Celebration: _____

- PTA Activities/ Programs: _____

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